Board of Selectmen Extension 109 **Town Administrator** Extension 109 Town Accountant Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 Board of Assessors Extension 111 Land Use Office Extension 117 Planning Board Extension 121 Conservation Commission Extension 115



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

> Board of Health Agenda Lower Level Meeting Room 32 Main Street Ashburnham, MA Monday June 3, 2013 6:30 PM

Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 FAX: (978) 827-4105



6:30 PM

Convene

Approve Agenda

Approve Minutes:

5/6/2013

Hearings:

6:35 PM

Brian LeBlanc RE: 19 Stodge Drive Chris Mossman—Septic Variance

6:40 PM

John Emery RE: 250 Sherbert Road Letter submitted

Septic Permits:

• 145 Fitchburg Rd. – Septic Tank Replacement

Discussion:

Title 5 Compliance

Correspondence:

- NABH Food Inspections: Peppermint Pig, Briggs
- NABH Frozen Dessert License: Tweedos
- Other mail and Correspondence

Other Business: